HEWLETT PACKARD COMPANY Intellectual Property Administration P. O. Box 272400 Fort Collins, Colorado 80528-9599



## PATENT APPLICATION

ATTORNEY DOCKET NO. 60990005Z126

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

inventor(s): David H. Donovan and Miguel Boleda

Serial No.:

09/688.610

Examiner:

James A. Thompson

Filing Date: October 13, 2000

Group Art Unit:

2624

Title:

"APPARATUS AND METHOD FOR MITIGATING

COLORANT-DEPOSITION ERRORS IN INCREMENTAL PRINTING"

THE COMMISSIONER OF PATENTS & TRADEMARKS Washington, D.C. 20231

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

(x) Response/Amendment ( ) Petition to extend time to respond

New fee as calculated below ()

- ( ) Supplemental Declaration
- No additional fee (Address envelope to "Box Non-Fee Amendments") (x)
- (x) Other: 2 acknowledgment cards to date-stamp & return

		CLAIMS A	SAR	MENU		101	HER THAN	ASN	IALL	ENIII	<u> </u>		
m	(2) CLAIMS REMAINING AFTER AMENDMENT		<b>5</b> )		HIGHEST NUMBER PREVIOUSLY PAID FOR			(5) PRESENT EXTRA		(6) PATE		ADDITIONAL FEES	
TOTAL CLAIMS			MINUS		2 Ö 3			-	0	0 x \$	18	\$	C
INDEP. CLAIMS								= 0		x \$88		\$	
( ) FIRS	T PRE	SENTATION OF A M	ULTIP	LE DEF	ENDEN	TCW	M			+		\$	
EXTENSION FEE		1ST MONTH	2ND		MONTH		SRD MONT		4714		MONTH		
								TOTA	L ADDI	TIONAL F	EE	\$	

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.19, 1.20 and 1.21.

I hereby certify that on the date shown below this correspondence is being:

- ( ) transmitted by facsimile to the United States Patent & Trademark Office at 703/872-9306.
- (X) deposited with the United States Postal Service with sufficient postage as first-class mail in an envelope addressed to -Mail Stop NON-FEE AMENDMENT

Commissioner for Patents P. O. Box 1450

Alexandria VA 22313-1450. Date of transmission or deposit: Sep. 17, 2007

Lippman

Respectfully submitted.

Attorney/Agent for Applicant(s) Reg. No. 22,835

Date: Sep. 17, 2007

Telephone No.:

775/677-8822

Rev 09/93 (Form 11.04)

- Attach as First Page to Transmitted Papers -



PATENT

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"APPARATUS AND METHOD FOR

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PRINTING"

Examiner James A. Thompson

Our docket: 609900057126

AMENDMENT

Hon. Commissioner for Patents Box 1450

Alexandria VA 22313-1450

Sir:

I hereby certify that this correspondence is being deposited as first-class mail in an envelope addressed to the Commissioner of Patents, Washington DC 20231 on

September 17,200 7,

Peter I. Jopman, Reg. 22,835

Responsive to the Official Action dated June 15, please amend this application as follows.